



भारतीय प्रौद्योगिकी संस्थान, भुवनेश्वर  
INDIAN INSTITUTE OF TECHNOLOGY BHUBANESWAR  
Samantapuri, Bhubaneswar-751013

**ADVERTISEMENT No. Rectt/03/Non-Acad/2012-13**

Indian Institute of Technology Bhubaneswar, an Institution of 'National Importance' under the administrative control of Ministry of Human Resource Development, Government of India was founded in the year 2008. Over the years the Institute has created world class educational platforms dynamically sustained through internationally recognized research based on excellent infrastructural facilities. The Institute is awarded as Outstanding Engineering Institute (East) by ET NOW National Education Leadership Awards.

IIT Bhubaneswar invites applications from eligible Indian nationals for filling up of the following position **on deputation basis**.

**01. Name of the Post : Principal Network Engineer**

**No. of Vacancies : 01(UR)**

**Scale of Pay : Pay Band-3 of ₹15600-39100/- with Grade Pay of ₹7600/- with other allowances as admissible to Central Government Employees. Initial Basic Pay: ₹29,500/-. Total Emoluments per month in the minimum of the Scale: ₹60,392/- .**

**Educational and other : Essential:**

**Qualification** B.Tech./BE in Computer Science and Engineering/Electronics Engineering/Electrical Engineering or equivalent. All through first class or equivalent in all degrees/examination.

**Experience:** At least 11 years of working experience in the following area :

- Local and wide-area network planning, Implementation and management.
- Wireless Networks.
- Configuration and management of network devices.
- Implementing networks and systems security.
- Deployment and management of Applications, Systems and Storage Servers.

**Desirable :**

- Earned certification in one or more of the above areas of experience.
- Experience in large database/data-mining applications.

**Age limit for**

**Direct Recruitment :** Not exceeding 50 years. Relaxable upto 5 years for Govt. Servants and SC/ST candidates in accordance with the instructions or orders issued by the Government.

*Note: The crucial date for determining the age limit shall be the closing date for receipt of applications from candidates.*

**For Deputation :** **Officers from Central/State Govt./Autonomous Bodies/PSUs /Research Institution/ Universities who are holding analogous post on regular basis or having 5 years regular service with Grade Pay of Rs. 6600/- and experience in the field of Network Management/Administration.**

## **General Instructions / Information:**

1. Application form can be downloaded from the Institute's website at [www.iitbbs.ac.in](http://www.iitbbs.ac.in) Completed Applications in the prescribed format along with attested copies of all relevant certificates, mark-sheets, experience certificates, copies of 5 years of CRs /APAR from 2008-09 to 2012-13 duly attested must reach **The Registrar, Indian Institute of Technology(IIT) Bhubaneswar, Samantapuri, Bhubaneswar -751 013** latest by **12.04.2013**. Candidates are advised to write **"Name of the post applied for"** and **"Advertisement No. Rectt/03/Non-Acad/2012-13"** on the top of the envelope.
2. The Institute strives to have a work force which reflects gender balance and women candidates are encouraged to apply.
3. **Candidates are advised to satisfy themselves before applying that they possess at least the minimum essential qualifications laid down in the advertisement.**
4. Mere eligibility will not vest any right on any candidate for being called for interview. The decision of the Institute in all matters will be final.
5. Candidates those who applied in response to our earlier Advt. No. Rectt/01/Non-Acad/2012-13 and not called for interview need not apply again.
6. Candidates should send attested copies of certificates and mark-sheets from matriculation onwards in support of their qualifications.
7. The experience certificate submitted by the Candidates should clearly mention the details about the specific specialized/functional areas in which they are having experience.
8. Candidates seeking reservation benefits available for SC/ST/OBC/PH/Ex-Service men, Sports person must ensure that they are entitled to such reservation as per eligibility prescribed by the Govt of India.
9. **Application received after the last date, incomplete in any respect and any fresh paper/enclosures after closing date, shall not be considered.**
10. Persons employed in Government/Semi-Government Organizations/Autonomous Bodies/Educational Institutions/ PSUs etc. should submit their applications through proper channel. They may, however, send an advance copy of the application on or before the last date. Those who are unable to process their application through proper channel may submit 'No Objection Certificate (NOC)' from present employer during the time of interview. However, they should submit an undertaking to that effect. Direct application from such candidates will not be entertained.
11. The Institute reserves the right to: (a) conduct Written Tests for the post wherever the circumstances so warrant or may fix a criteria after taking into account the qualification and experience of the applicants without conducting any written test (b) not to fill any of the advertised positions (c) fill consequential vacancies including additional posts arising at the time of interview from available candidates.
12. Eligibility of a candidate with regard to qualification and experience shall be calculated /considered with reference to last date of the receipt for application.
13. The Institute reserves the right to relax experience in exceptional cases for reasons to be recorded in writing, or in the case of persons already holding analogous positions in a Central Technical Institute / University / Research Institutions or in respect of persons holding analogous posts. Relaxation of minimum standards in educational qualification / experience for reserved categories will be as per the current norms prescribed by the MHRD / Govt. of India. A relaxation of 5% of marks from 55% to 50% at Master's level will be provided to SC/ST/PH candidates, wherever admissible, as per MHRD guidelines.
14. The Institute shall verify the antecedents or documents submitted by a candidate at the time of appointment or during the tenure of the service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has a clandestine antecedents/background and has suppressed the said information, then his/her services shall be terminated.
15. No correspondence will be entertained from candidates in connection with the process of selection/interview. **Canvassing in any manner would entail disqualification of the candidature.**
16. **The upper age limit for the post is 50 years. Relaxable upto 5 years for Govt. Servants and SC/ST candidates in accordance with the instructions or orders issued by the Govt.** Age relaxation will be given to SC/ST/OBC/PH/Ex-servicemen, Central Govt employees and eligible women candidates as per Govt of India norms. Employees working under IIT system who are otherwise educationally qualified would be eligible for age relaxation upto 50 years of age as per MHRD norm.

17. No interim enquires / correspondence / communication of any sort will be entertained on the matter. However, candidates are advised to visit the Institute's websites [www.iitbbs.ac.in](http://www.iitbbs.ac.in) for any update in this regard.
18. **Application incomplete in any respect and not accompanied by relevant educational mark sheets & certificates / experience certificates / photograph etc. including those received after last date will be summarily rejected.**

**Check-list of Documents to be submitted along with the application:**

- 1) Duly filled in Application Form in the prescribed format
- 2) Two Latest Passport size colour photographs indicating the date, one pasted on the application form and another to be enclosed with application form
- 3) Attested Copies of all certificates, Mark sheets from SSC/HSC/Matriculation onwards;
- 4) Attested copies of experience certificates / testimonials.
- 5) Attested Copies Caste Certificates (SC/ST/OBC), certificates for Persons with Disabilities (PD), Ex-Servicemen, for meritorious sports persons, for Central Govt employees certificate of experience issued by the Competent Authorities. In case of OBC category candidates, latest non-creamy layer certificate is essential.
- 6) **In case of deputation from Central/ State Govt including Central Educational Institutes, necessary NOC and vigilance clearance certificates are to be submitted while forwarding the application.**

**Last Date for submission of application: 12/04/2013**

**Advt. No. Rectt/03/Non-Acad/2012-13.**

**Sd/  
Registrar**

**भारतीय प्रौद्योगिकी संस्थान भुवनेश्वर**  
**INDIAN INSTITUTE OF TECHNOLOGY BHUBANESWAR**  
**सामंतपुरी, भुवनेश्वर/ Samantapuri, Bhubaneswar - 751013**

चयन द्वारा नियुक्ति के लिए आवेदन पत्र / APPLICATION FORM FOR APPOINTMENT BY SELECTION

(गैर-शैक्षणिक पद/ Non-Academics Position)

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |                              |                                                  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------|--------------------------------------------------|
| 1.  | पूरा नाम (साफ अक्षरों में) (कुलनाम पर रेखा खींचें)<br>Name in full (in capital letters) (underline surname)                                                                                                                                                                                                                                                                                                                           |                                                |                              | फोटो यहाँ पर छिपकाएं<br>Paste<br>Photograph here |
| 2.  | पिता/पति का नाम<br>Father's/ Husband Name                                                                                                                                                                                                                                                                                                                                                                                             |                                                |                              |                                                  |
| 3.  | a. वैवाहिक स्थिति / Marital Status                                                                                                                                                                                                                                                                                                                                                                                                    |                                                | b. पुरुष/स्त्री/Male /Female |                                                  |
| 4.  | क. स्थाई पता/ Permanent address                                                                                                                                                                                                                                                                                                                                                                                                       | ख. पत्राचार का पता/ Address for correspondence |                              |                                                  |
|     | फोन नं./Phone No.<br>एसटीडी कोड के साथ/ with STD Code)<br>मोबाईल सं./ Mobile No.                                                                                                                                                                                                                                                                                                                                                      |                                                | ई-मेल<br>Email id            |                                                  |
| 5.  | a) पद के लिए आवेदित/ Post applied for                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                              |                                                  |
|     | b) विज्ञापन सं./ Advt. No.                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |                              |                                                  |
|     | c) क्या अपने इससे पहले कभी इस संस्थान में किसी पद के लिए आवेदन किया था?<br>अगर हाँ तो विवरण दें तथा अनुमानित तिथि बताएं/Did you previously apply<br>for any post in this Institute? If so, give particulars and approximate date:<br>क्या आप एक से अधिक पद के लिए आवेदन करना चाहते हैं, तो कृपया प्रत्येक पद के लिए पृथक आवेदन भेजें<br>If you wish to apply for more than one post, please send separate applications for each post. |                                                |                              |                                                  |
| 6.  | जन्म तिथि / Date of birth<br>(कृपया प्रमाण पत्र की स्वतः अनुप्रमाणित प्रति संलग्न करें)<br>(please attached self attested copy of certificate)                                                                                                                                                                                                                                                                                        |                                                |                              |                                                  |
| 7.  | a) नागरिकता / Citizenship                                                                                                                                                                                                                                                                                                                                                                                                             | b) अधिवास राज्य/ State of domicile             |                              |                                                  |
| 8.  | वर्ग (अनु.जा./अन.जन.जा./अ.प.व./शा.वि./सामा.)<br>Category (ST/ SC/OBC/PH/ GEN)                                                                                                                                                                                                                                                                                                                                                         |                                                |                              |                                                  |
| 9.  | चयन होने पर, आपको कार्यग्रहण करने हेतु समय की आवश्यकता/ If selected, how much time would you need to join?                                                                                                                                                                                                                                                                                                                            |                                                |                              |                                                  |
| 10. | यदि कार्यरत है तो, अपना वर्तमान मूल वेतन एवं वेतनमान/पीबी एवं जीपी दर्शाएं / If employed, state your present basic pay & scale of pay/PB &GP                                                                                                                                                                                                                                                                                          |                                                |                              |                                                  |



|     |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                           |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13. | संदर्भित व्यक्तियों के नाम, पदनाम एवं पता (फोन नं एवं ई-मेल के साथ) जो आपके कार्य से अभिज्ञ हों / Name, Designation and Address (along with Phone No./ Email) of referees who are acquainted with your work.                                                                                                          | 1.<br>2.                                                                                                                                                  |
| 14. | अतिरिक्त टिप्पणियाँ/ Additional Remarks : (आवेदक यहाँ पर अपने संगठन में उनके विशेष योग्यता अथवा अनुभव को बता सकते हैं, जो उपरोक्त मद में शामिल नहीं किए गए हों/ Applicants may mention here any special qualifications or experience, e.g. in organizations which have not been included under the heads given above) |                                                                                                                                                           |
| 15. | आवेदन पत्र के साथ संलग्न अनुलग्नकों का विवरण दें : - Details of enclosures sent with the application:-                                                                                                                                                                                                                | 1. 4.<br>2. 5.<br>3. 6.                                                                                                                                   |
| 16. | डिमांड ड्राफ्ट का विवरण<br>Details of Demand Draft                                                                                                                                                                                                                                                                    | जारी करने वाले बैंक का नाम/ Name of issuing Bank _____<br>स्थान/ Place : _____ डीडी सं/DD No. _____<br>राशि/Amount _____ जारी की तिथि/Date of Issue _____ |

मैं एतद्वारा घोषित करता हूँ कि आवेदन पत्र में दी गई सूचना मेरी जानकारी एवं विश्वास के साथ पूर्ण रूप से सत्य और सही है। मैं यह अच्छी तरह से जानता हूँ कि उपरोक्त दी गई सूचना में यदि कोई भी सूचना किसी भी रूप में गलत एवं असत्य पाई जाती है तो, बिना सूचना दिए अथवा बिना किसी मुआवजे के साथ मेरा/मेरी अभ्यर्थी/नियुक्ति रद्द/समाप्त कर दी जाएगी।

I hereby declare that the information furnished in the application are true, complete and correct to the best of my knowledge and belief. I am fully aware that in the event of any information being found false or incorrect at any stage, my candidature / appointment is liable to summary cancellation / termination without any notice or any compensation in lieu thereof.

दिनांक/ Date: \_\_\_\_\_

\_\_\_\_\_   
अभ्यर्थी के हस्ताक्षर/ Signature of the Candidate